



## Exeter City Council

A meeting of **EXETER CITY COUNCIL** will be held at the **GUILDHALL, HIGH STREET, EXETER** on **TUESDAY 18 FEBRUARY 2025**, at 6.00 pm, at which you are hereby summoned to attend.

If you have an enquiry regarding any items on this agenda, please contact Mark Devin, Democratic Services Manager on 01392 265477.

The following business is proposed to be transacted:-

|   |   | Pages  |
|---|---|--------|
| 1 | Minutes   |        |
|   | To approve and sign the minutes of the meeting held on 17 December 2024 and the special meeting held on 9 January 2025.   | 3 - 28 |
| 2 | Official Communications   |        |
| 3 | Public Questions  |        |
|   | Details of questions should be notified to Democratic Services at least three working days prior to the meeting - by <b>10am on Thursday 13 February 2025</b> . Details about speaking at Council to be found here: <a href="#">Public Speaking at Meetings</a> . |        |

To receive minutes of the following Committees and to determine thereon:-

|    |   |           |
|----|---|-----------|
| 4  | Planning Committee - 16 December 2024   | 29 - 34   |
| 5  | Planning Committee - 13 January 2025  | 35 - 46   |
| 6  | Planning Committee - 27 January 2025  | 47 - 56   |
| 7  | Audit and Governance Committee - 27 November 2024   | 57 - 62   |
| 8  | Customer Focus Scrutiny Committee - 28 November 2024  | 63 - 74   |
| 9  | Customer Focus Scrutiny Committee - 30 January 2025   | 75 - 78   |
| 10 | Strategic Scrutiny Committee - 5 December 2024  | 79 - 86   |
| 11 | Strategic Scrutiny Committee - 23 January 2025  | 87 - 94   |
| 12 | Exeter Harbour Board - 12 December 2024   | 95 - 98   |
| 13 | Licensing Committee - 28 January 2025   | 99 - 100  |
| 14 | Strata - Joint Executive Committee - 28 January 2025  | 101 - 104 |
| 15 | Executive Committee - 14 January 2025   | 105 - 114 |
| 16 | Executive Committee - 4 February 2025   | 115 - 124 |
| 17 | Questions from Members of the Council under Standing Order No. 8  |           |
|    | To receive questions from Members on any matter for which the Council has powers, duties or affects the City. |           |

Date: Monday 10 February 2025

**Bindu Arjoon**  
**Chief Executive**